

## Saltash Town Council – Grant Application Form

APPLYING FOR:

(Tick one box)

Community Chest Grant

☒

Festival Fund Grant

☐

DATE APPLICATION SUBMITTED:

|                                                      |                                             |
|------------------------------------------------------|---------------------------------------------|
| Contact Name:                                        | <div></div>                                 |
| Position:                                            | SECRETARY                                   |
| Organisation:                                        | SALTASH AMATEUR BOXING CLUB                 |
| Contact Address:                                     | <div></div>                                 |
| Telephone Number:                                    | <div></div>                                 |
| E-mail:                                              | <div></div>                                 |
| Status of Organisation:                              | COMMUNITY AMATEUR SPORTS CLUB               |
| Charity/Company number (if applicable)               | Charity No: CASC CH11788<br>Company No:     |
| What geographical area does your organisation cover? | SOUTH EAST CORNWALL<br>SALTASH & CALLINGTON |

|                                                   |                                                                                                      |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------|
| How long has your organisation been in existence? | SINCE 2008<br>REGISTERED WITH HMRC AS A CASC<br>COMMUNITY AMATEUR SPORTS CLUB<br>HMRC NUMBER CH11788 |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------|

Please note that you may be asked to attend a meeting of the Policy and Finance Committee to answer questions on your application.

## 1. Organisation Background

|                                                                                         | Date Applied                                                                                                                                                                                                                                                                                              | Project                                             | Amount Applied for | Successful Y/N |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------|----------------|
| Have you applied for a grant from Saltash Town Council within the last <u>5 Years</u> ? | JAN 2021                                                                                                                                                                                                                                                                                                  | REWARDS FOR ALL NATIONALLY RECOGNISED BOXING AWARDS | £1,000             | YES            |
| (Please list – continue on a separate sheet if necessary)                               |                                                                                                                                                                                                                                                                                                           | None See                                            |                    |                |
|                                                                                         |                                                                                                                                                                                                                                                                                                           | Separate sheet                                      |                    |                |
|                                                                                         | JAN 2021                                                                                                                                                                                                                                                                                                  | C.L.G.R.                                            |                    |                |
|                                                                                         |                                                                                                                                                                                                                                                                                                           |                                                     |                    |                |
| Please list the aims and objectives of your organisation                                | TO PROVIDE LOW COST & AFFORDABLE BOXING TO ALL YOUNG PEOPLE IN SALTASH & SURROUNDING TOWNS. AGES FROM 10-18 AND UP TO 25 WITH ADDITIONAL NEEDS. WE PROVIDE A SAFE SPACE IN AN ALL INCLUSIVE SPORTS HALL IN SALTASH, USING THE CORE SKILLS OF BOXING, FITNESS, HEALTHY LIFE STYLE, COMMITMENT AND RESPECT. |                                                     |                    |                |

|                                                    |                                                                                                                                                                                                                                                                         |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| What are the main activities of your organisation? | NON CONTACT BOXING, CONDITIONAL SPARRING, AND AMATEUR BOXING BOOTS FOR THOSE WHO WISH TO COMPLETE. GREAT VARIETY OF FITNESS AND STRENGTH TRAINING. INCLUSIVITY FOR ALL FOSTERING AN ETHOS OF RESPECT. WORKING WITH THE SEND YOUNG PEOPLE IN SALTASH. HEALTHY LIFESTYLE. |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                             |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|                                                                                                                                                                                             | Yes / No or N/A |
| If application is for a School – Is, it for anything other than environmental purposes or a project that does not benefit the wider community and is not in addition to statutory services? | N/A             |
| If application is from an education, health or social service establishment – do you work in partnership with other groups?                                                                 | N/A.            |
| If application is from an education, health or social service establishment – is project in addition to statutory services?                                                                 | N/A             |

## 2. Your project

|         |                   |                |
|---------|-------------------|----------------|
| Project | Start Date *      | 1 / 08 / 2026  |
|         | Finish Date       | 30 / 09 / 2026 |
|         | Total Cost        | £              |
|         | Grant Applied For | £ 1000         |

\* START DATE COULD BE EXTENDED IF SUMMER RECESS AFFECTS GRANT FUNDING

|                |                                                 |
|----------------|-------------------------------------------------|
| Project title: | GYMNASIUM CONVERSION FROM A 20'x8'x8' CONTAINER |
|----------------|-------------------------------------------------|

|                                                                                      |                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Description of project</b><br>(please continue on a separate sheet if necessary): | WE PURCHASED A METAL CONTAINER DURING COVID AND STORE OUR KIT IN IT. RECENTLY WE BUILT A STORE AND ARE IN THE PROCESS OF EMPTYING THE CONTAINER. WE WANT TO CONVERT THE CONTAINER INTO A GYM, FITTING A WINDOW AND THE INSIDE INTO A USABLE FITNESS AREA                                                 |
| <b>Where will the project/activity take place?</b>                                   | AT THE CORE YOUTH AND COMMUNITY CENTRE WHERE THE CONTAINER IS SITUATED. HAVING OUR OWN GYM WILL ENABLE MORE SESSIONS TO BE HELD WITHOUT THE NEED TO RELY ON THE TWO SESSIONS WE HIRE FROM THE CORE. WITH DEDICATED GYM AREA BESPOKE TO OUR NEEDS WE CAN OPERATE EXTRA SESSIONS WITH NO ADDITIONAL COSTS. |

|                                                                                                                                 |                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Who will benefit from the project?</b><br>(What groups will benefit and approximately how many people will benefit in total) | YOUNG PEOPLE 10-18 (49 MEMBERS)<br>YOUNG PEOPLE 18+ (17 MEMBERS)<br>GROUPS YOUNG SEND PEOPLE (13 SELECTED)<br>GROUPS YOUNG PEOPLE HOME EDUCATED (22 PARTICIPANTS)<br>GROUPS YOUNG PEOPLE EXCLUDED FROM MAIN STREAM EDUCATION (CURRENTLY 6) |
| <b>What evidence do you have that this project is required?</b><br>(This might be survey work or statistical evidence)          | ITS A CONTINUATION OF THE WORK WE CURRENTLY DO BUT WE HAVE LIMITED ACCESS DUE TO A LACK OF DEDICATED EXERCISE AREA. WE HAVE TO LIMIT ACCESS DUE TO THE NUMBERS. THIS WILL GIVE US THE OPPORTUNITY TO TRAIN 5xWIC                           |

### 3. How you will pay for your project.

|                                                                                                                                                |                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <b>What will the money be spent on?</b><br>(Provide a full breakdown of project cost(s) identifying what cost(s) this grant would be spent on) | *TIMBER, UPVC WINDOW & DOOR.<br>*INSULATION, ELECTRICS, FLOORING, PAINT, SCREWS, NAILS AND FIXINGS.<br>SALTASH COM. CHEST FUND * |
| How will you promote the contribution to your project from STC?                                                                                | FACEBOOK, SIGNAGE, LOCAL PAPER, CRAWLEIGH, WORD OF MOUTH.                                                                        |

**Saltash Town Council considers Match Funding is extremely important.**

**Please list any applications you have made for funding from other organisations in the table below:**

| Organisation | Contribution Sought (£)   | Applied<br>(please tick as appropriate) | Granted<br>(please tick as appropriate) |
|--------------|---------------------------|-----------------------------------------|-----------------------------------------|
| SALTASH ABC. | £2,000 RESTAURANT FUNDING | ✓                                       | ✓                                       |
|              |                           |                                         |                                         |
|              |                           |                                         |                                         |
|              |                           |                                         |                                         |
|              |                           |                                         |                                         |

|                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>What support have you received for this project?</b><br/>(Please tell us about any expressions of support you have received from outside your organisation<br/>Consultation with Community)</p>          | <p>BEEN DOING VOLUNTARY WORK WITH STUDENTS FOUNTAIN HEAD HOUSE SCHOOL PAST 32 WEEKS. THEY HAVE PROVIDED REMUNERATION TO THE BOXING CLUB TERM 1 £540 TERM 2 £720 AND TERM 3 £350 WITH 4 WEEKS LEFT. TEACHING BOXING, RESPECT FITNESS, HEALTHY LIVING AND LIFESTYLE</p> |
| <p><b>How will the project be managed and how will you measure its success?</b></p>                                                                                                                            |                                                                                                                                                                                                                                                                       |
| <p><b>Please give the timescale and key milestones for your project, including a start date and finish date.</b></p>                                                                                           | <p>ONCE FUNDING SECURED THE TIMESCALE FOR THE BUILDING IS 4 WEEKS. FOLLOWED BY 2 WEEKS INSTALLATION OF THE EQUIPMENT THAT WE HAVE BEEN UNABLE TO USE AS IT REQUIRES FITTING TO THE FLOOR &amp; WALLS<br/>START DATE 1 AUGUST FINISH END SEPT 26</p>                   |
| <p><b>What arrangements do you have in place to ensure safeguarding of children and/or young people and/or vulnerable people?</b><br/>(Mandatory if your project involves working with this client group.)</p> | <p>ALL COACHES CONDUCTED SAFEGUARDING TRAINING &amp; UPDATES, LONG TERM EXPERIENCE OF WORKING WITH VULNERABLE YOUNG PEOPLE 2006 - 2020. QUALIFIED YOUTH WORKER, RAN NATIONAL MEETS DEMONSTRATOR PILOT 2006-2008 CORNWALL COUNCIL.</p>                                 |

|                                                                                                  |                           |
|--------------------------------------------------------------------------------------------------|---------------------------|
| Please confirm the bank account your project is using is in the project's name/organisation name | YES<br>LLOYDS BANK<br>PLC |
|--------------------------------------------------------------------------------------------------|---------------------------|

4. Further information enclosed Checklist.

|                                                                                                                                                                      | Enclosed<br>(please tick)           |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------|
| A copy of your organisation's most recent bank statements (mandatory).                                                                                               | <input checked="" type="checkbox"/> | BS.<br>1-3         |
| Copies of all <u>relevant</u> Employer's, Building & Public Liability Insurance Certificates & Title Deeds if appropriate (mandatory).                               | <input checked="" type="checkbox"/> | INS<br>1-4         |
| A letter head showing the organisation's address and contact details.                                                                                                | <input checked="" type="checkbox"/> | LH                 |
| A copy of your constitution and articles of association (or similar documents if the above do not exist, showing the organisation's status).                         | <input checked="" type="checkbox"/> | CON<br>1-3         |
| A copy of your organisation's latest set of accounting statements (if any exist).                                                                                    | <input checked="" type="checkbox"/> | S.S. I.<br>Acc     |
| Copies of any letters of support for your project.                                                                                                                   |                                     |                    |
| If your organisation has previously received a grant from STC please include a brief report and evidence of how you promoted the contribution from the Town Council. | <input checked="" type="checkbox"/> | JAN 21<br>C.R.G.R. |
| A copy of your organisations Safeguarding Policy (if relevant).                                                                                                      | <input checked="" type="checkbox"/> | S POLICY<br>1-5    |
| Other (please list) ANNUAL<br>MEMBERSHIP<br>ENGLAND AMATEUR BOATING<br>ALLIANCE                                                                                      | <input checked="" type="checkbox"/> | ABA<br>25/26       |

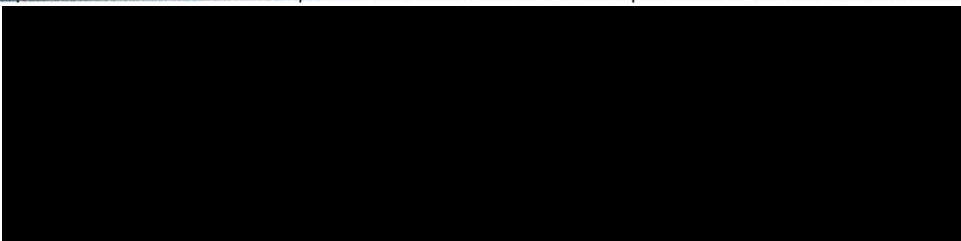
|  |  |
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|  |  |
|--|--|

If any of the above documents have not been enclosed, please give reasons why in the box below:

|  |
|--|
|  |
|--|

- a report including photographs to the Town Council demonstrating how the grant was used;
- evidence showing how the support of the Town Council was promoted;
- copies of all receipts.

NOTE: You will be notified whether your application has been successful shortly after the relevant Town Council meeting.

|                       |                                                                                    |          |            |
|-----------------------|------------------------------------------------------------------------------------|----------|------------|
| <b>Signed:</b>        |  |          |            |
| <b>Print Name(s):</b> |                                                                                    |          |            |
| <b>Position(s):</b>   | SECRETARY                                                                          | CHAIRMAN | HEAD COACH |
| <b>Date:</b>          | 9 JULY 2026                                                                        |          |            |

Applicants should refer to the Privacy Notice on the Town Council Website [www.saltash.gov.uk](http://www.saltash.gov.uk) for details on how we use your data.

COMPLETED FORMS SHOULD BE RETURNED TO:

The Town Clerk, Saltash Town Council, The Guildhall, 12 Lower Fore Street,  
Saltash PL12 6JX Email: [enquiries@saltash.gov.uk](mailto:enquiries@saltash.gov.uk)

| OFFICE USE ONLY:                   |  |
|------------------------------------|--|
| Date received                      |  |
| Received by:                       |  |
| Application Reference:             |  |
| Date to P&F Chairman/Vice Chairman |  |
| Approved to go to Committee        |  |
| Committee Date                     |  |
| Decision/Minute number             |  |



## **SALTASH AMATEUR BOXING CLUB**

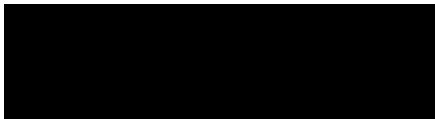
Saltash ABC was formed October 2008 in a joint venture between Micky Northfield MBE a Youth Worker at K2 Youth Club and Devon and Cornwall Police via the then Saltash Sergeant Andy Dunstan in a project designed to teach boxing to the young people of Saltash. The plan was to take referrals from the police and PCSO's of young people on the periphery of crime or the radar of the police station staff.

Cornwall Council Youth Service (CCYS) would only endorse non-contact boxing and Sgt Andy Dunstan obtained 12 sets of Adidas Boxing gloves, 12 sets of pads, 6 Leather Punch Bags and 5 medicine balls all free of charge. Fast Forward to 2010 and a change of heart at the top of CCYS the club became registered with the Amateur Boxing Association (ABA) England. The club was opened by Commonwealth Gold Medallist and European Gold Champion Scott Dann. The rest is history and we have been involved in Amateur boxing every year since.

Numbers had been steady ranging from 77 to 93 per calendar month over the years, however since we got a grant last year from Cornwall Community Foundation through the Howton Solar Farm match funded by Saltash ABC to build a boxing ring building to house our ring there, has been an upsurge and the footfall has increased tremendously and we have had over 100 under 18s every month except December when we were shut for half the month.

We have secured three new coaches to augment the team, Lee Carlton leads the Wednesday Sessions, Jamie Pollard the Friday sessions and Lyn Coffman the newly formed young female sessions also on a Friday. Our Club Chairman Commonwealth Silver medallist John McKinty takes The Young Team aged 10 – 13 on a Wednesday.

We are currently actively pursuing funding to convert our 20-foot metal container into a gym to house the equipment that needs securing to the floor and this forms our application for funding from The Community Chest from Saltash Town Council. This facility will enable the club to offer more sessions and secure sustainability for the club.





# CONSTITUTION

(Latest Amended Version 7, 17 July 2024)

## SALTASH AMATEUR BOXING CLUB

### 1. Title

The club will be called **Saltash Amateur Boxing Club**, hereafter referred to as 'Saltash ABC' and is a registered Community Amateur Sports Club (CASC) with HRMC and will be affiliated to England Boxing Alliance, South Western Division.

### 2. Aims and objectives

The main purposes of the club are to provide facilities for and to promote participation in the amateur sport of Boxing in Saltash and surrounding areas. Offering coaching and competitive opportunities in boxing, ensuring a duty of care to all members of the club and that all present and future members receive fair and equal treatment.

### 3. Membership

Individual membership shall be open to any person, regardless of race, age, gender, sexual orientation, ability, disability, religion or other beliefs who completes a membership form and pays the relevant subscription/joining fees determined by the Annual General Meeting of Saltash ABC Members. All members will be subject to the regulations of the constitution and by joining the club will be deemed to accept these regulations and codes of practice that the club has adopted. Members will be enrolled in one of the following categories:

- a. Full Member
- b. Junior Member
- c. Associate Member

### 4. Membership fees

Membership fees will be set annually and agreed by the Management Committee or at the Annual General Meeting. Fees will be paid on the occasion of attendance at any session.

### 5. Officers of the club

The officers of the club will be:

- a. Chair
- b. Honorary Secretary
- c. Treasurer
- d. The Core Manager

The outcome of a disciplinary hearing should be notified in writing to the person who lodged the complaint and the member against whom the complaint was made within 14 days of the hearing. There will be the right of appeal to the Management Committee following disciplinary action being announced. The committee should consider the appeal within 28 days of the Secretary receiving it.

#### **10. Non-Profit Making**

a. All surplus income or profits are to be reinvested in the club. No surpluses or assets will be distributed to members or third parties.

#### **11. Alterations to the Constitution**

Any proposed alteration to the Organisation Constitution may only be considered at an Annual General Meeting or Special General Meeting convened with the required written notice of the proposal. Any alteration or amendment must be proposed by a Full Member of Saltash ABC and seconded by another Full member. Such alterations shall be passed, if supported by a majority vote of those full members present at the meeting, assuming that a quorum has been achieved.

#### **12. Dissolution**

a. If at any General Meeting of the Organisation, a resolution to passed calling for the dissolution of the Organisation, the Secretary shall immediately convene a Special General Meeting of the organisation to be held not less than one month thereafter to discuss and vote on the resolution.

b. If, at that Special General Meeting, the resolution is carried by at least two-thirds of the full members present at the meeting. The Management Committee shall thereupon, or at such date as shall have been specified in the resolution, proceed to realise the assets of the organisation and discharge all debts and liabilities of the Organisation.

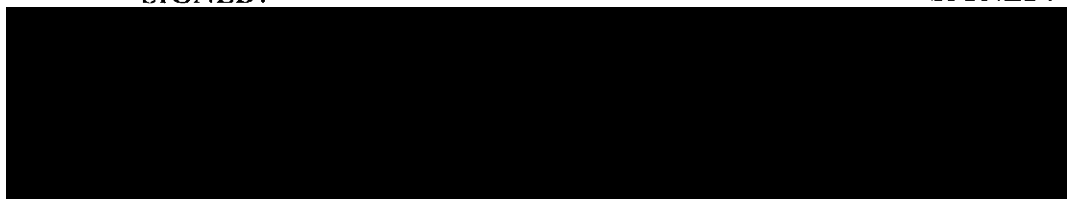
c. Upon dissolution of the club and remaining assets shall be given or transferred to another registered CASC, a registered charity or the sport's governing body for use by them in related community sports.

#### **13. Declaration**

SALTASH AMATEUR BOXING CLUB hereby adopts and accepts this constitution as a current operating guide regulating the actions of members.

SIGNED:

SIGNED:

A large black rectangular box redacting the signatures of the Club Chair and Club Secretary.

POSITION: Club Chair

POSITION: Club Secretary

DATE: 17 July 2024

DATE: 17 July 2024

| SALTASH AMATEUR BOXING CLUB INCOME AND EXPENDITURE – 2024/25 |                       |       |           |           |           |                  |                                    |       |           | Income Crd Fwd 2023/24 |           | £7,835.90      |           | Year Total |
|--------------------------------------------------------------|-----------------------|-------|-----------|-----------|-----------|------------------|------------------------------------|-------|-----------|------------------------|-----------|----------------|-----------|------------|
| INCOME                                                       |                       |       |           |           |           | EXPENDITURE      |                                    |       |           |                        | BALANCE   |                | up/down   |            |
| Date                                                         | Event                 | Units | Unit Cost | Sub Total | Total     | Date             | Event                              | Units | Unit Cost | Total                  | Mon Bal   | Cum Bal Inc L1 | Less L1   |            |
| Sep-24                                                       | Attend Fees           | 77    | £2.00     | £154.00   | £154.00   | Sep-24           | Groundworks                        | 1     | £1,200.00 | £1,200.00              |           | £7,835.90      |           |            |
| September Totals                                             |                       |       |           |           | £154.00   | September Totals |                                    |       |           |                        | £1,200.00 | -£1,046.00     | £6,789.90 | -£1,046.00 |
| Oct-24                                                       | Attend Fees           | 77    | £2.00     | £154.00   | £154.00   | Oct-24           | First Aid Course                   | 1     | £31.20    | £31.20                 |           |                |           |            |
|                                                              | Junior Dues           | 0     | £3.50     | £0.00     | £0.00     |                  | Stationery                         | 1     | £6.99     | £6.99                  |           |                |           |            |
|                                                              | Senior Dues           | 0     | £5.00     | £0.00     | £0.00     |                  | Dumpy Bag Ballast                  | 1     | £40.00    | £40.00                 |           |                |           |            |
|                                                              | Restricted Fund Grant | 1     | £132.00   | £132.00   | £132.00   |                  | 25 Kg Bags Cement                  | 4     | £9.18     | £36.72                 |           |                |           |            |
|                                                              | Ring Sponsorship      | 1     | £200.00   | £200.00   | £200.00   |                  | 25 kg Cement                       | 2     | £7.50     | £15.00                 |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | 25 kg Sand                         | 4     | £2.50     | £10.00                 |           |                |           |            |
| October Totals                                               |                       |       |           |           | £486.00   | October Totals   |                                    |       |           |                        | £139.91   | £346.09        | £7,135.99 | -£699.91   |
| Nov-24                                                       | Attend Fees           | 89    | £2.00     | £178.00   | £178.00   | Nov-24           | First Aid Course                   | 1     | £31.20    | £31.20                 |           |                |           |            |
|                                                              | Junior Dues           | 0     | £3.50     | £0.00     | £0.00     |                  | Public Liability Ins, Coach Ins    | 1     | £178.28   | £178.28                |           |                |           |            |
|                                                              | Senior Dues           | 0     | £5.00     | £0.00     | £0.00     |                  |                                    |       |           |                        |           |                |           |            |
|                                                              | Restricted Fund Grant | 1     | £261.00   | £261.00   | £261.00   |                  |                                    |       |           |                        |           |                |           |            |
| November Totals                                              |                       |       |           |           | £439.00   | November Totals  |                                    |       |           |                        | £209.48   | £229.52        | £7,365.51 | -£470.39   |
| Dec-24                                                       | Attend Fees           | 33    | £2.00     | £66.00    | £66.00    | Dec-24           | Safeguarding                       | 1     | £37.20    | £37.20                 |           |                |           |            |
|                                                              | Junior Dues           | 0     | £3.50     | £0.00     | £0.00     |                  |                                    |       |           |                        |           |                |           |            |
|                                                              | Senior Dues           | 0     | £5.00     | £0.00     | £0.00     |                  |                                    |       |           |                        |           |                |           |            |
| December Totals                                              |                       |       |           |           | £66.00    | December Totals  |                                    |       |           |                        | £37.20    | £28.80         | £7,394.31 | -£441.59   |
| Jan-25                                                       | Attend Fees           | 93    | £2.00     | £186.00   | £186.00   | Jan-25           | Grant Fund Screws Assorted         | 6     | £3.99     | £23.94                 |           |                |           |            |
|                                                              | Senior Dues           | 0     | £5.00     | £0.00     | £0.00     |                  | Club & Coach Registration          | 1     | £165.00   | £165.00                |           |                |           |            |
|                                                              | Junior Dues           | 0     | £3.50     | £0.00     | £0.00     |                  | Postage Coach JM @ Club Reg        | 1     | £4.25     | £4.25                  |           |                |           |            |
|                                                              | Restricted SYN Grant  | 1     | £500.00   | £500.00   | £500.00   |                  | SYN Annual Fee                     | 1     | £10.00    | £10.00                 |           |                |           |            |
| January Totals                                               |                       |       |           |           | £686.00   | January Totals   |                                    |       |           |                        | £203.19   | £482.81        | £7,877.12 | £41.22     |
| Feb-25                                                       | Attend Fees           | 46    | £2.00     | £92.00    | £92.00    | Feb-25           | REST F WHB Assorted Timber         | 1     | £1,256.50 | £1,256.50              |           |                |           |            |
|                                                              | Senior Dues           | 0     | £5.00     | £0.00     | £0.00     |                  | REST F SiG Bespoke Roof            | 1     | £3,196.92 | £3,196.92              |           |                |           |            |
|                                                              | Junior Dues           | 0     | £3.50     | £0.00     | £0.00     |                  | REST F WHB Shiplap                 | 1     | £840.67   | £840.67                |           |                |           |            |
|                                                              | Club T Shirts         | 0     | £10.00    | £0.00     | £0.00     |                  |                                    |       |           |                        |           |                |           |            |
|                                                              | Restricted CCF Grant  | 1     | £4,720.00 | £4,720.00 | £4,720.00 |                  |                                    |       |           |                        |           |                |           |            |
| February Totals                                              |                       |       |           |           | £4,812.00 | February Totals  |                                    |       |           |                        | £5,294.09 | -£482.09       | £7,395.03 | -£440.87   |
| Mar-25                                                       | Attend Fees           | 100   | £2.00     | £200.00   | £200.00   | Mar-25           | Boxing Tutors Course Joanne        | 1     | £120.00   | £120.00                |           |                |           |            |
|                                                              | Senior Dues           | 0     | £5.00     | £0.00     | £0.00     |                  | DMY Wall Blocks & Sand             | 1     | £26.40    | £26.40                 |           |                |           |            |
|                                                              | Junior Dues           | 0     | £3.50     | £0.00     | £0.00     |                  | TS Fixtures & Fittings 1           | 1     | £35.30    | £35.30                 |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | TS Fixtures & Fittings 2           | 1     | £28.32    | £28.32                 |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | DMY Ltd Wall Covering Boards       | 1     | £385.80   | £385.80                |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | TS Nail Gun & Brads                | 1     | £78.23    | £78.23                 |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | Lge Mismatched Upvc Window         | 1     | £150.00   | £150.00                |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | CP 3 New Upvc Windows              | 1     | £476.24   | £476.24                |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | Special Screws 1                   | 1     | £15.18    | £15.18                 |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | Fixtures & Fittings (Galv Nails) 1 | 1     | £6.32     | £6.32                  |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | Evo Stick Wood Glue                | 1     | £11.38    | £11.38                 |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | TS (Galv Nails) 2                  | 1     | £19.06    | £19.06                 |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | W H Bond Timber Assorted           | 1     | £245.77   | £245.77                |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | Lloyds Bank Charges                | 1     | £4.25     | £4.25                  |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | Floor Matting 20mm & 40MM          | 1     | £972.47   | £972.47                |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | CP Gutterings, Clips & Skirting    | 1     | £170.45   | £170.45                |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | Refreshments Boxing Tutors         | 1     | £13.13    | £13.13                 |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | Glues Assoprted Sizes              | 1     | £31.74    | £31.74                 |           |                |           |            |
| March Totals                                                 |                       |       |           |           | £200.00   | March Totals     |                                    |       |           |                        | £2,790.04 | -£2,590.04     | £4,804.99 | -£3,030.91 |
| Apr-25                                                       | Attend Fees           | 60    | £2.00     | £120.00   | £120.00   | Apr-25           | I4L Wall & Floor Insulation        | 1     | £993.30   | £993.30                |           |                |           |            |
|                                                              | Senior Dues           | 0     | £5.00     | £0.00     | £0.00     |                  | T Wall Paint                       | 1     | £15.00    | £15.00                 |           |                |           |            |
|                                                              | Junior Dues           | 0     | £3.50     | £0.00     | £0.00     |                  | SiG Extra Roof Bolt Socket         | 1     | £18.79    | £18.79                 |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | TS Safe Gloves & Jigsaw Blades     | 1     | £33.28    | £33.28                 |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | TS Angle Grinder Mini Disks        | 1     | £8.98     | £8.98                  |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | Multi Purpose Advance Screws       | 1     | £11.78    | £11.78                 |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | W H Bond OSB Sheets                | 1     | £67.13    | £67.13                 |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | TS Masking Tape & Primer           | 1     | £16.46    | £16.46                 |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | WH Bond T & G Chipboard            | 1     | £52.27    | £52.27                 |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | TS Wood Glue                       | 1     | £13.38    | £13.38                 |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | TS Quick Dry Floor Varnish         | 1     | £10.76    | £10.76                 |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | TS Tool Blades, 2 Saws & Glue      | 1     | £33.15    | £33.15                 |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | TS 75 mm Masonary Nails            | 1     | £6.69     | £6.69                  |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | B&Q Paint, Brushes & Rollers       | 1     | £66.50    | £66.50                 |           |                |           |            |
|                                                              |                       |       |           |           |           |                  | Lloyds Bank Charges                | 1     | £5.25     | £5.25                  |           |                |           |            |
| April Totals                                                 |                       |       |           |           | £120.00   | April Totals     |                                    |       |           |                        | £1,352.72 | -£1,232.72     | £3,572.27 | -£4,263.63 |
| May-25                                                       | Attend Fees           | 89    | £2.00     | £178.00   | £178.00   | May-25           | 2 Bags Cement                      | 1     | £16.56    | £16.56                 |           |                |           |            |
|                                                              | Junior Wraps          | 0     | £3.00     | £0.00     | £0.00     |                  | D/B Sand & 3 Cement                | 1     | £75.24    | £75.24                 |           |                |           |            |
|                                                              | T Shirts              | 1     | £10.00    | £10.00    | £10.00    |                  | 2 Tubs Filler, 1 Caulk             | 1     | £12.18    | £12.18                 |           |                |           |            |



BS 1

LLOYDS BANK



## Your account statement

Issue date: 1 May 2026

Write to us at: PO Box 1000, Andover, BX1 1LT

Call us on: 0345 072 5555 (from UK)  
+44 1733 347338 (from Overseas)Visit us online: [www.lloydsbank.com](http://www.lloydsbank.com)

Your branch: VICTORIA (309897)

008943 PDOEA02-20260502-89750-050491

SALTASH AMATEUR BOXING CLUB



39300 B

## COMMUNITY ACCOUNT

SALTASH AMATEUR BOXING CLUB

Our records indicate that your business is eligible for FSCS deposit protection.  
Further details can be found on the Useful Information page.

## Account summary

|                               |                  |
|-------------------------------|------------------|
| <b>Balance On 01 Apr 2026</b> | <b>£3,324.67</b> |
| Total Paid In                 | £1,240.00        |
| Total Paid Out                | £624.36          |
| <b>Balance On 20 Apr 2026</b> | <b>£3,940.31</b> |

## Account activity

| Date             | Payment Type | Details                                                                      | Paid In (£)     | Paid Out (£)  | Balance (£)     |
|------------------|--------------|------------------------------------------------------------------------------|-----------------|---------------|-----------------|
| <b>01 Apr 26</b> |              | <b>STATEMENT OPENING BALANCE</b>                                             |                 |               | <b>3,324.67</b> |
| 07 Apr 26        | FPI          | CORNWALL COMMUNITY CPCT/26/160<br>21013741334206000N 602137 40 07APR26 01:51 | 1,240.00        |               | 4,564.67        |
| 08 Apr 26        | CHQ          | 000040                                                                       |                 | 147.38        | 4,417.29        |
| 15 Apr 26        | CHQ          | 000041                                                                       |                 | 472.73        | 3,944.56        |
| 20 Apr 26        | PAY          | SERVICE CHARGES REF: 481048756                                               |                 | 4.25          | 3,940.31        |
| <b>20 Apr 26</b> |              | <b>STATEMENT CLOSING BALANCE</b>                                             | <b>1,240.00</b> | <b>624.36</b> | <b>3,940.31</b> |

The "Details" column in your statement shows the date that a Debit Card payment went into or came out of your account only if that happened on a weekend or a Bank Holiday.

## Payment types:

FPI - Faster Payment

CHQ - Cheque

PAY - Payment

## Support for charities and not-for-profit organisations

Discover our hub for tips and guidance to make running your organisation easier. Pop back regularly for new content and updates.

To explore our hub visit [lloydsbank.com/not-for-profits](http://lloydsbank.com/not-for-profits) or scan the QR code.



## Your account statement

Issue date: 1 June 2026

Write to us at: PO Box 1000, Andover, BX1 1LT

Call us on: 0345 072 5555 (from UK)  
+44 1733 347338 (from Overseas)

Visit us online: [www.lloydsbank.com](http://www.lloydsbank.com)

Your branch: VICTORIA (309897)

009407 PDOEA02-20260602-35009-050311

SALTASH AMATEUR BOXING CLUB

39300 B

### COMMUNITY ACCOUNT

SALTASH AMATEUR BOXING CLUB

Our records indicate that your business is eligible for FSCS deposit protection.  
Further details can be found on the Useful Information page.

#### Account summary

|                               |                  |
|-------------------------------|------------------|
| <b>Balance On 01 May 2026</b> | <b>£3,940.31</b> |
| Total Paid In                 | £0.00            |
| Total Paid Out                | £1,398.94        |
| <b>Balance On 19 May 2026</b> | <b>£2,541.37</b> |

#### Account activity

| Date             | Payment Type | Details                          | Paid In (£) | Paid Out (£)    | Balance (£)     |
|------------------|--------------|----------------------------------|-------------|-----------------|-----------------|
| <b>01 May 26</b> |              | <b>STATEMENT OPENING BALANCE</b> |             |                 | <b>3,940.31</b> |
| 06 May 26        | CHQ          | 000043                           |             | 1,000.00        | 2,940.31        |
| 07 May 26        | CHQ          | 000044                           |             | 120.00          | 2,820.31        |
| 19 May 26        | CHQ          | 000045                           |             | 274.19          | 2,546.12        |
| 19 May 26        | PAY          | SERVICE CHARGES REF : 483543109  |             | 4.75            | 2,541.37        |
| <b>19 May 26</b> |              | <b>STATEMENT CLOSING BALANCE</b> | <b>0.00</b> | <b>1,398.94</b> | <b>2,541.37</b> |

The "Details" column in your statement shows the date that a Debit Card payment went into or came out of your account only if that happened on a weekend or a Bank Holiday.

#### Payment types:

CHQ - Cheque      PAY - Payment

#### Support for charities and not-for-profit organisations

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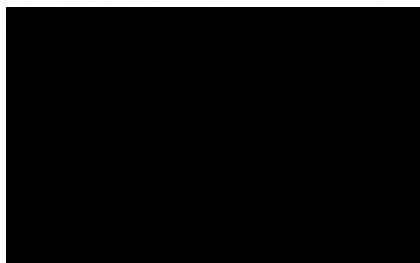




## Insurance Receipt

Date: 20/01/2026

Receipt To:



Payment method: Credit/Debit Card

|                                      |            |
|--------------------------------------|------------|
| Policy Number                        |            |
| Insurance Start Date                 | 12/01/2026 |
| Insurance Expiry Date                | 11/01/2027 |
| Premium (exc. Insurance Premium Tax) | £119.89    |
| Insurance Premium Tax                | £14.38     |
| Administration Fee                   | £32.50     |
| Total Charge                         | £166.77    |

The administration fee covers costs and expenses we incur in arranging your insurance cover. For example, those incurred in agreeing terms with the insurer, setting up the policy, creating your policy documents, regulatory costs, fees and levies. This arrangement and administration fee may vary according to the policy period, policy type and any optional additions to your cover.



# Insurance Schedule


**insure4sport**

You will only be entitled to insurance cover under the section(s) which you have selected and for which you have paid the required premium.  
Cover is in respect of participating in sporting activities only for the sports category(s) selected.

|                            |                                                       |                        |           |
|----------------------------|-------------------------------------------------------|------------------------|-----------|
| <b>Insured</b>             |                                                       |                        |           |
| <b>Address</b>             |                                                       |                        |           |
| <b>Period of Insurance</b> | From: 12/01/2026 16:16<br>To: 11/01/2027 23:59        | <b>Policy Number</b>   | I4S961451 |
| <b>Sports</b>              | Personal Trainer, Personal Training, Boxing (amateur) | <b>Sports Category</b> | B         |
| <b>Number of Coaches</b>   | 5                                                     | <b>Number of Teams</b> | N/A       |
| <b>Names</b>               |                                                       |                        |           |
|                            | <b>Territorial Limits</b>                             | UK                     |           |

**Cover Limits (These are the maximum amounts we will pay and should be read in conjunction with our policy wording)**

| Section | Cover                                                                  | Total Sum Insured / Limit of Indemnity                                                                                                                                                                                                 | Excess |
|---------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1       | <b>Public Liability Including Participant to Participant Liability</b> | £2,500,000 Limit of Indemnity in any one occurrence for the conduct of the Sport/Activities noted above however in respect of Products Liability this shall be any one occurrence and in the aggregate in any one Period of Insurance. | N/A    |
| 2       | <b>Professional Indemnity</b>                                          | £2,500,000 Limit of Indemnity in any one claim and in the aggregate in any one Period of Insurance for the conduct of the Sport/Activities noted above.<br><br>Retroactive date: 12/01/2026                                            | N/A    |
| 3       | <b>Personal Accident</b>                                               | Not included                                                                                                                                                                                                                           | N/A    |
| 4       | <b>Loss of Earnings</b>                                                | Not included                                                                                                                                                                                                                           | N/A    |
| 5       | <b>Sports Equipment (excludes bicycles)</b>                            | Up to £2,250<br>The following single article limits apply:<br>Personal Possessions £250                                                                                                                                                | £50    |
| 6       | <b>Employers' Liability</b>                                            | Not included                                                                                                                                                                                                                           | N/A    |

These are the maximum amounts we will pay and should be read in conjunction with your Insurance Booklet. All covers are underwritten by Aviva Insurance Services Limited. We would specifically draw your attention to the Endorsements which may apply as detailed in the Insurance Booklet.

# Insurance Schedule

**insure4sport****Endorsements**

Where the following sports are being played/coached these endorsements apply:

- Gymnastics and Trampolining
- Aerial Activities
- Football/Soccer
- Boxing
- Pole Fitness/Pole Dancing
- Shooting

Insure4Sport The Royals, Altrincham Road, Manchester M22 4BJ

t. 0333 400 9429 e. [admin@insure4sport.co.uk](mailto:admin@insure4sport.co.uk) w. [www.insure4sport.co.uk](http://www.insure4sport.co.uk)

Ripe Insurance Services Limited is Authorised and Regulated by the Financial Conduct Authority. Financial Services Register Number 313411. Registered in England and Wales

Number 04507332



Insure4Sport

# Certificate of Insurance

This certificate is confirmation that  
Policy holder [REDACTED]

Has a Limit of Liability of up to £2,500,000 and Professional Indemnity of up to £2,500,000 for activities connected to: 'Personal Trainer, Personal Training, Boxing (amateur)'

#### Public Liability

Effective from: 12/01/2026 16:16  
Until: 11/01/2027 23:59

#### Professional Indemnity

Effective from: 12/01/2026 16:16  
Until: 11/01/2027 23:59  
Retroactive date: 12/01/2026 16:16

Policy Number: I4S961451

Subject to the terms and conditions of the policy

Signed on behalf of the underwriters

Alan Thomas

Authorised Signatory, Ripe Insurance Services Ltd

This certificate does not form part of the contract of insurance. For full terms and conditions of cover please refer to the Insurance Booklet and Insurance Schedule

Insure4Sport The Royals, Altrincham Road, Manchester M22 4BJ  
t. 0333 400 9429 e. [admin@insure4sport.co.uk](mailto:admin@insure4sport.co.uk) w. [www.insure4sport.co.uk](http://www.insure4sport.co.uk)

Ripe Insurance Services Limited is Authorised and Regulated by the Financial Conduct Authority, Financial Services Register Number 313411. Registered in England and Wales  
Number 04507332



## **Saltash ABC Safeguarding Policy**

Version 3 updated 24 November 2024

### **Policy for protecting, safeguarding and promoting the welfare of young people and vulnerable adults.**

#### **Introduction**

This policy covers all the young people that we work with or whom use Saltash ABC Hereafter referred to as SABC. Where the terms 'young person' or 'young people' are used this must be read to include children and vulnerable adults.

Safeguarding is a term, which is broader than 'young person protection' and relates to the actions taken to promote the welfare of young people and protect them from harm. Safeguarding is everyone's responsibility. Safeguarding is defined as:

- ☐ protecting young people from maltreatment
- ☐ preventing impairment of young people's health and development
- ☐ ensuring that young people grow up in circumstances consistent with the provision of safe and effective care and
- ☐ taking action to enable all young people to have the best outcomes

The Management Committee are responsible for ensuring that those benefiting from, or working with SABC, are not harmed in any way through contact with it. They have a legal duty to act prudently and must take all reasonable steps within their power to ensure that this does not happen.

Having safeguards in place within an organisation not only protects and promotes the welfare of young people but also it enhances the confidence of trustees, staff, volunteers, parents/carers and the general public

### Multi-agency working

Good inter-agency working is promoted and maintained with other organisations, such as visiting coaches and at boxing shows.

### Physical environment:

Good practice in a physical environment where there is contact with young people means:

- . monitoring and minimising risks to young people and adults throughout the centre

### Physical contact

Good practice in physical contact means:

- . maintaining a safe and appropriate distance from participants
- . only touching participants when it is absolutely necessary in relation to the particular boxing activity
- . seeking agreement of participants prior to any physical contact
- . making sure disabled participants are informed of and comfortable with any necessary physical contact

### Interpersonal Dealings

Good practice in interpersonal dealings means:

- . treating all young people equally, and with respect and dignity
- . always putting the welfare of each participant first, before achieving goals
- . building balanced relationships based on mutual trust which empowers young people to share in the decision-making process
- . giving enthusiastic and constructive feedback rather than negative criticism
- . making boxing fun and enjoyable and promoting equality
- . being an excellent role model for dealings with other people
- . recognising that young people with disabilities may be even more vulnerable to abuse than other young people.

### Sensitive Information

Good practice in managing sensitive information means:

- . having a set of procedures for taking, using and storing photographs or images of young people.
- . careful monitoring and use of web-based materials and activities
- . agreed procedures for reporting any suspicions or allegations of abuse

For further guidance please refer to the SABC Safeguarding Officer. The young person remains central to this process and they should be kept informed at all stages of actions taken.

## **Types and signs of abuse**

The government guidance, Working Together to Safeguard Young people, 1999, categorises abuse as:

- ☐ Physical abuse
- ☐ Emotional abuse
- ☐ Sexual abuse
- ☐ Neglect

Remember that in all forms of abuse there are elements of emotional abuse and that it is possible to be subjected to abuse in more than one way at a time. These four categorisations and the definitions below do not minimise other forms of maltreatment.

Vulnerable adults may also be subject to other types of abuse as well as to the four types of abuse listed above. They may be manipulated financially or discriminated against because of a disability or other factor that makes them vulnerable. Further information is in the Department of Health and Home Office guidance on protecting vulnerable adults - 'No Secrets.'

### **What is physical abuse?**

Physical abuse includes hitting, shaking, throwing, poisoning or misuse of medications, burning or scalding, drowning, suffocating or otherwise causing physical harm. Physical harm may also be caused when a parent or carer feigns the symptoms of or deliberately causes ill health to a young person whom they are looking after.

### **What is emotional abuse?**

Emotional abuse is the persistent emotional maltreatment of a young person such as to cause severe and persistent adverse effects on the young person's emotional development. It may involve conveying to young people that they are worthless or unloved, inadequate, or valued only in so far as they meet the needs of another person. It may include not giving the young person opportunities to express their views, deliberately silencing them or 'making fun' of what they say or how they communicate.

It may involve seeing or hearing the ill-treatment of another.

A young person who is being sexually abused may show physical signs such as stomach pains, discomfort in the genital or anal area as well as medical conditions that would probably be hard to spot in comparatively casual contact.

A young person suffering neglect might show signs of constant hunger, always being unclean, loss of weight or constant underweight, inappropriate dress for the weather.

Signs of emotional abuse might be failure to thrive or grow, sudden speech disorders, or developmental delay either physically or emotionally.

The following changes in behaviour can indicate physical abuse:

Fear of parents being asked for an explanation of an injury or behaviour; aggressive behaviour/ temper tantrums; flinching when being approached or touched; reluctance to get changed or wearing long sleeves in hot weather; depression; being withdrawn; and running away from home.

Sexual abuse is most often 'spotted' as a result of the individual's behaviour as opposed to physical symptoms. Behaviour which may indicate sexual abuse includes sudden or unexplained changes in behaviour (such as becoming aggressive or withdrawn), fear of being left with a specific person or group, nightmares, running away from home, sexual knowledge inappropriate to age or development level, sexual drawings or language, bedwetting, eating disorders, self-harm, talking of 'secrets', substance or drug abuse, having sudden and unexplained sources of money, not being allowed to have friends (particularly in adolescence), acting in a sexually explicit way towards adults.

Emotional abuse might show in neurotic behaviour (for instance hair-twisting or rocking), inability to play, being frightened of making mistakes, self-harm or fear of the parent or carer being approached about their behaviour.

Behavioural signs of neglect may include complaining of being tired all the time, not requesting or making use of medical assistance, having few friends, mentioning that they have been left alone or unsupervised.

It should be recognised that this list is not exhaustive and the presence of one, or more, of the indicators is not proof that abuse is actually taking place. It is not the responsibility of those working at The Core to decide that young person abuse is occurring but it is their responsibility to act on any concerns.

## **Professional principles**

SP 5

This policy was last reviewed on:

24<sup>th</sup> November 2024

***This document is to be reviewed on a regular basis, after an incident or on receipt of notification of a change in National Policy.***

**N.B.** Our guidelines provide a brief introduction, a description of the key issues to adhere to and an example policy. The documents are not comprehensive and do not constitute legal advice.



**Amateur Boxing Alliance  
Affiliation Certificate  
2025-26**

*This is to certify that*

***Saltash ABC***

*Has registered with the England Amateur Boxing Alliance  
for the current Boxing season*

*Mike Rees*

**Regional Registrar  
South West ABA**

**Reg No: SW/2025029**

[REDACTED]

---

**Subject:**

FW: Saltash ABC - Grant application

[REDACTED]

---

**Subject:** Re: Saltash ABC - Grant application

Hi Lindsay,

I can confirm that The Core is happy for the work to be undertaken and [REDACTED] has checked with us first.

Many thanks

[REDACTED] - Youth Work Coordinator/Centre Manager  
The Core, Church Rd, Saltash, PL12 4AE  
[REDACTED]

Charity number - 1164096

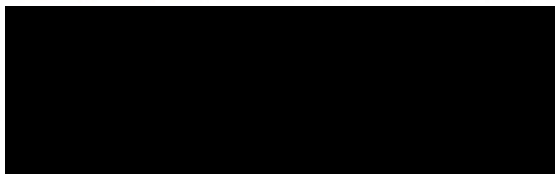
Please note that I don't work on Fridays.

LH



## SALTASH AMATEUR BOXING CLUB

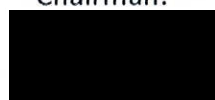
Saltash ABC



Secretary:



Chairman:



JAN 21  
C.E.G.R.

JAN 2021

COMMUNITY CHEST GRANT £1,000



## SALTASH AMATEUR BOXING CLUB

Saltash ABC was granted a Community Chest Grant in 2021 for the delivery of non-contact boxing awards, it was predicted in the bid that this would be achieved in a relatively short period of time. Unfortunately the grant award coincided with the Covid 19 pandemic lockdown. England Boxing our governing body in conjunction with the government that boxing could only take place at two metre distances and each coach was permitted to work with a maximum of 6 boxers at one time. Boxing at 2 metres is not possible unless you have very long arms. Therefore the majority of the awards were conducted after the pandemic rules were eliminated.

Therefore we were required to extend the period of completing the awards. We are pleased to say the programme was completed. The details are as below and Saltash ABC and the young boxers are very grateful to Saltash Town Council for their provision of funding for this project. Fifty books and 150 medals were purchased. The recipients were, SABC, The Young Team aged 9 – 13, & Juniors aged 13 – 18, Saltash. net School excluded students aged 14 – 17. Groundworks Alternative Educational Programme, Main Stream School Excluded and Home Educated Young People. A total of 50 booklets were issued, 106 certificates were presented and 106 medals were awarded. A very successful project despite the fractured start due to Covid 19.

Micky Northfield

